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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 5391

SERIAL NUMBER 10/649,302	FILING OR 371(c) DATE 08/27/2003 RULE	CLASS 239	GROUP ART UNIT 3752	ATTORNEY DOCKET NO.
<b>APPLICANTS</b> David Baxter, Altamonte Springs, FL;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b>				
** 11/20/2003				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY FL	SHEETS DRAWING 3	TOTAL CLAIMS 21
Verified and Acknowledged Examiner's Signature	Initials	INDEPENDENT CLAIMS 3		
<b>ADDRESS</b> DAVID BAXTER 1505 OVERDALE ST. ORLANDO, FL 32825				
<b>TITLE</b> SYSTEM FOR MAINTAINING GUTTER DEBRIS FREE				
FILING FEE RECEIVED 684	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		